Creating Cultural Content: AMICO's strategy for sustainability

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What is AMICO?

- independent, non-profit, consortium of institutions with collections of art
- Mission: enable educational use of museum multimedia

Ife, Shrine Head, 12th - 14th century, Minneapolis Institute of the Arts, Minneapolis, MN



Tom Thomson, The Jack Pine, 1914, National Gallery of Canada, Ottawa, Ontario





Why AMICO?

- · create persistent digital museum resource
 - provide consistency and ease of access
 - encourage broad use of museum collections
 - administer educational licenses efficiently
- facilitate interchange of experience and ideas
 - technology and professional practices
- · link museum and user communities

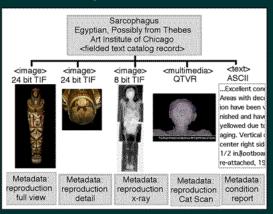
AMICO's Challenges

- Content
 - What are we going to distribute?
- Documentation
 - How will it be described and presented?
- Technology
 - How do we digitize, and provide access to it?

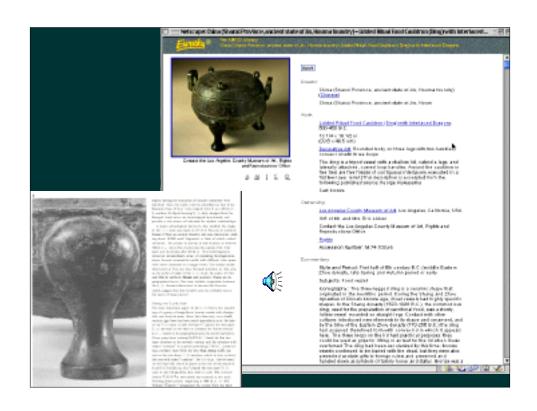
- Intellectual Property
 - Do we have the rights?
- Economics
 - Can we pay for it?
 - Who pays for what?
- Community Building
 - Why would we collaborate?
 - Who wants it, and what will they do with it?

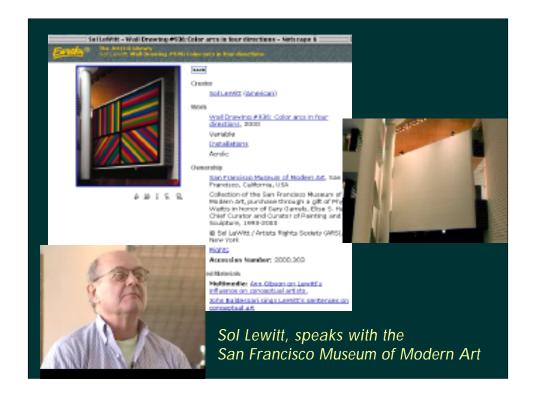
The AMICO Library

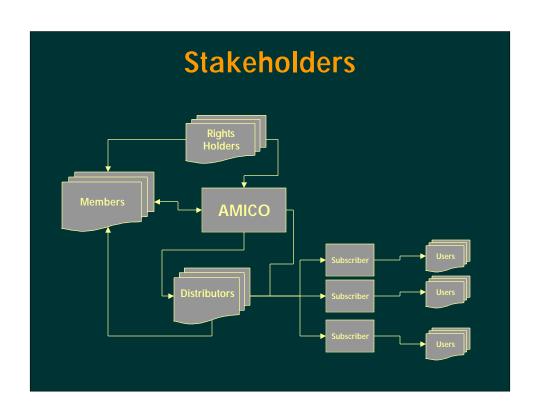
Compiled digital documentation of members collections: text, image and multimedia

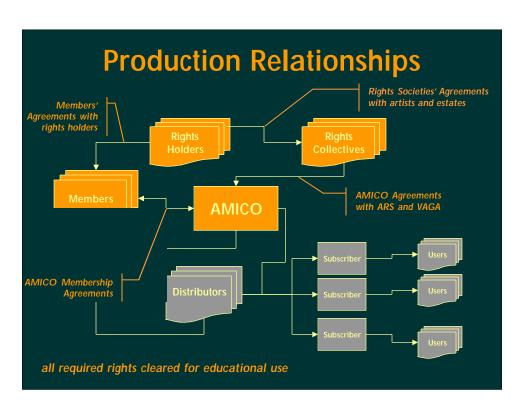


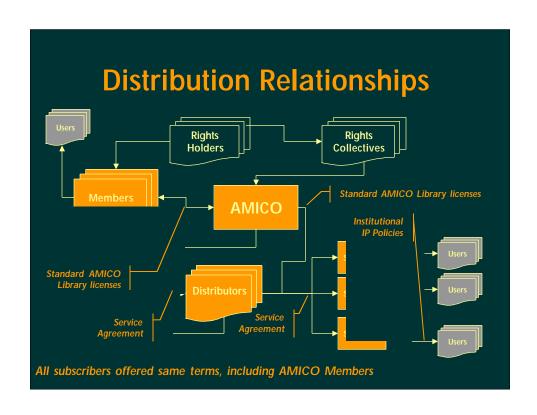
governed by AMICO Data Specification











After four years ...

- 36 members (USA, Canada and UK)
- 100,000 works of art
- 6 distributors
- > 3 million users at subscribing institutions

Challenges: full internationalization and scaling

Claes Oldenburg, Spoonbridge and Cherry, 1985-1988, Walker Art Center, Minneagle, Minneagle, USA



Implications ...

- Collaboration enabled creation of new kind of resource
- Business plan and economic model adjusts to changing financial position
- Museum commitment essential as documentation increases and standards change over time

Mickey Pallas, Harlem Globetrotters Baseball Players, 1949, Center for Creative Photography, University of Arizona, Tuscon, Arizona, USA



Sustainability...

· comes from distribution of costs as well as benefits



Oscar Rejlander, Putto as Allegory of Painting, 1896, George Eastman House, Rochester, New York

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